

Tipton Community School
Corporation

Notice to Taxpayers Advertisement 2022



**RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN
Budget Year 2022**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name:	Tipton Community School Corporation
County:	Tipton

WHEREAS, A Capital Project Plan has been established; and

WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Project Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date:	9/28/2021
Meeting Location:	TCSC Community Room, 817 Main Street, Tipton, IN 46072

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2022 Capital Project Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Project Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.

Adoption Date:	10/12/2021
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AYE

NAY

Attest: _____

Secretary of Board of School Trustees

**RESOLUTION TO ADOPT BUS REPLACEMENT PLAN
Budget Year 2022**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name:	Tipton Community School Corporation
County:	Tipton

WHEREAS, A School Bus Replacement Plan has been established; and

WHEREAS, the Board of Trustees is required under IC 20-40-18-9 to adopt a plan for the School Bus Replacement Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date:	9/28/21
Meeting Location:	TCSC Community Room, 817 Main Street, Tipton, Indiana 46072

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "Bus Replacement Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the School Bus Replacement Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-9.

Adoption Date:	10/12/21
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AYE

NAY

Attest: _____

Secretary of Board of School Trustees

NOTICE TO TAXPAYERS

Complete details of the Bus Replacement plan may be seen by visiting the website of this unit of government at the following address: www.tcsc.k12.in.us

Notice is hereby given to taxpayers of Tipton County that the proper officers of Tipton Community School Corporation will conduct a public hearing on the year 2022 proposed Bus Replacement Plan pursuant to IC 20-40-18. Following the public hearing, the proper officers of Tipton Community School Corporation may adopt the proposed plan as presented or with revisions.

Public Hearing Date:	September 28, 2021
Public Hearing Time:	5:30 PM
Public Hearing Place:	Community Room, 817 S Main St, Tipton, IN 46072

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-9(d).

NOTICE TO TAXPAYERS

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address: **www.tcsc.k12.in.us**.

Notice is hereby given to taxpayers of **Tipton Community School Corporation** that the proper officers of **TCSC Board of Trustees** will conduct a public hearing on the year **2022** proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of **Tipton Community School Corporation** may adopt the proposed plan as presented or with revisions.

Public Hearing Date:	9/28/2021
Public Hearing Time:	5:30 PM
Public Hearing Place:	TCSC Board Room

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).